

COMMONWEALTH OF KENTUCKY
JOHN Y. BROWN III, SECRETARY OF STATE
ANNUAL REPORT
(See Reverse Side for Filing Instructions)

RECORD #

0523673

DUE JUNE 30,

2002

(4) FILING FEE

\$4.00

(1) EXACT CORPORATE NAME AND CURRENT PRINCIPAL OFFICE ADDRESS

MOONRISE BLUFF ESTATES PROPERTY OWNERS'
ASSOCIATION, INC.
210 ST RT
BELTON, KY 42324

(5) STATE OR COUNTRY OF INCORPORATION

KY

RECEIVED

JUL 17 2002

(6) DATE OF INCORPORATION OR DATE
AUTHORIZED TO TRANSACT BUSINESS

10/08/2001

(2) THE PRINCIPAL OFFICE ADDRESS IS HEREBY CHANGED TO

SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY

Samuel G. Wells
210 ST. RT. 2270 W
Belton, KY 42324

(3) CURRENT REGISTERED AGENT AND REGISTERED OFFICE ADDRESS

Changes made to the registered agent or registered office cannot be made on this form.
Complete (7) to request a form to be mailed or download form from web site

SAMUAL G WELLS
210 ST RT
BELTON, KY 42324

(7) MAIL A STATEMENT OF CHANGE OF AGENT OR OFFICE TO

(8) PRINCIPAL OFFICERS If the corporation has previously filed an annual report, verify the names & titles of officers listed below. Please note any additions to or changes in the principal officers and give the address for each person listed. If (8) is blank, type or print the names & business addresses of the current principal officers. If sole officer, please note.

President	Samuel G. Wells	210 ST. RT 2270 W, Belton, KY 42324
Vice President	Samuel G. Wells	210 ST. RT 2270 W, Belton, KY 42324
Secretary	Joy L. Wells	210 ST. RT 2270 W, Belton, KY 42324
Treasurer	Joy L. Wells	210 ST. RT 2270 W, Belton, KY 42324

(9) DIRECTORS Type or print the names and business addresses of the corporation's directors. No listing of directors is verification that the corporation has dispensed with directors. Nonprofit corporations must list three (3) or more directors.

Name	Address
Name	Address
Name	Address
Name	Address

I VERIFY THAT INFORMATION IN THIS ANNUAL REPORT IS CURRENT AS OF THE DATE THIS REPORT IS EXECUTED.

Sam Wells
Signature of Officer or Chairman of the Board

TITLE President

DATED 7-4-02